



Gujarat Fibre Grid Network Limited

Block No:6, 5th Floor, Udhyog Bhavan, Sector-11, Gandhinagar-382010, Gujarat

| Name of th | e Position A | oplied for: | - Consultant – Cy | <u>ber Secu</u> | <u>rity</u> | Affix latest passport size Photograph duly self- attested | |
|-------------------------------------|---------------------------------|----------------------------|-------------------|-----------------|----------------|---|--|
| L. <u>Candidate</u> | Personal Infor | mation: | | | l | | |
| Name: | | | | | | | |
| | First Name | | Middle Nar | ne | Last Name | | |
| City: | | | Pin code State: | | | | |
| E-mail ID : | | | | | | | |
| Contact No. | : | | | | | | |
| 2. <u>Date of</u> | Birth: | | <u>Ag</u> | e as on da | te of Advertis | ement: | |
| DD MN | / YYYY | | | Year | Months | Days | |
| | | | | | | | |
| 3. (a) <u>Gender</u> | <u>:</u> Mal | e: | Female: | | | | |
| (b) <u>Marita</u> (Please | nl Status: M (V) tick whiche | arried: ever is applica | Unmarried: | | | | |
| I. Educationa | al Qualification | <u>:</u> | | | | | |
| | | | | | | | |

| Qualification | Degree | Degree Name of University Year of Percentag | | Percentage | Full Time/Part Time/ Distance | | |
|---------------|--------|---|--|------------|-------------------------------|--|--|
| Master / | | | | | | | |
| Post- | | | | | | | |
| Graduation | | | | | | | |
| Graduation | | | | | | | |

| Other, if any | | | | | | | | | |
|--------------------------|--|-----------------|-----------------|----------------|---------|---------|-----------------|---------------|------------|
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| | l | . | | <u>'</u> | | | | | |
| 5. <u>Job Experien</u> | 5. Job Experience: Total in Years: Months: | | | | | | | | |
| (Experience as or | date of Ad | vertisement) | | | | | | | |
| a) | | | | | | | | | |
| Name of Organ | nization | | | | | | | | |
| Designation | | | | | | | | | |
| Period | | From Date | | | To Date | | | | |
| | | DD/MM/YYY D | | | D/MM, | /YYY | | | |
| Work Profile | | | | | | | | | |
| b) | | | | | | | | | |
| Name of Orgai | nization | | | | | | | | |
| Designation | | | | <u> </u> | | | | | |
| Period | | From Date | | | To Date | | | | |
| | | DD/MM/YYY | | DL | D/MM, | /YYY | | | |
| Work Profile | | | | | | | | | |
| Enclosed separa | ite sheet fo | or more Job E | xperience deta | ails. | | | | | |
| 6. <u>Language Kn</u> | own: (Plea | ıse (√) tick wh | ichever is appl | <u>icable)</u> | | | | | |
| | | | Gujarati | Hindi | | English | 1 | | |
| | Re | ead | | | | | | | |
| | W | /rite | | | | | | | |
| | | oeak | | | | | | | |
| 7. Additional in | <u>formation</u> | ; | | | | | | | |
| 8. <u>List of Enclos</u> | | | | | | | | | tificates, |
| Copy of Profess | | | | ecurity me | ntione | d in th | <u>ie Educa</u> | <u>tional</u> | |
| Qualification, A | ge Proot D | ocument, etc | <u>c.)</u> | | | | | | |
| | | | | | | | | | |
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9. Other information, if any:

I reconfirm that I have thoroughly checked that above information is correct.

(Signature of Candidate with Date)